



# **Pre-Apprenticeship Program**

A win-win solution in the workforce



**2022 Youth Application Packet** 



Thank you for your interest in applying for the Pre-apprenticeship Program. The forms included in this packet are for 2022 application year. All forms must be completed and must meet eligibility criteria before you are considered for the training/workplace mentoring.

### Program Requirements:

- Riverside County Resident
- Enrolled High School Junior or Senior
- Meet Income Guidelines (attached to application)

Please mail or email completed application and all signed forms to:

### **Community Action Partnership of Riverside County**

Attention: Youth Programs 2038 Iowa Ave. Suite B-102 Riverside CA 92507 Or Email: LillyMarie@capriverside.org

Use black or blue ink when completing the application (Do Not use White Out). Parent or guardian must sign the application if you are under the age of 18. The motivation statement <u>must</u> be the youth's own creation and production.

Every effort will be made to match your area of interest with an employer/training site mentor in your community. This program is offered to qualifying students based of funding availability.

If you have questions about any of this information, please contact:

### Lilly M. Cardoza Youth Programs

Community Action Partnership of Riverside County 2038 Iowa Avenue Suite B-102 ~ Riverside CA 92507 Phone (951) 955-4900 Fax (951) 955-9089 TTY (Hearing Impaired) (951) 955-5126 Email address: LillyMarie@capriverside.org Web address: www.capriverside.org

### Inclusions:

- 1. Youth Application Form (to be completed and signed by youth applicant)
- 2. Youth Motivation Statement (to be the complete work of youth applicant)
- 3. Emergency Contact Information (may be completed by parent or youth)
- 4. Income Certification Form (to be completed and signed by parent or guardian)
- 5. Proof of household income (must be included with packet: Copies of check stubs covering one month from the date of the application or copies of w-2. If no income, complete Declaration of No Income attached).
- 6. General Summary of Minor's Work Regulations (*yours to keep*)



# Community Action Partnership of Riverside County

Last name:		Fir	st Name:					Middle Initial:
Street Address		City:			Zip:			
Sheet Address				ony.			<u> </u>	
Mailing Address (if differe	nt)		City	I		Zip	code;	
Home Phone:			Cell Phone					
			()	<del>,</del>		Ema	all Addre	ss ( <u>print clearly</u> ):
Family Composition:	Sex:		ace (may ch	eck one	or more):		D	ate of Birth:
Single Parent Two parent			White Black/Afri				_	/ / Age:
Emancipated Minor	П М		American Hispanic	Indian	/Alaskan Nat	ive	S	ocial Security Number (optional):
Foster Care			Asian					
Other (Describe): Present Grade level:	GPA: H	 Hiah Schoo	Other	:				# of members Living in Household:
		•	-	•				
What type of employment	Comput		?					ek can you work? chool each day?
Maintenance	Constru	iction			Do you ha		-	• <u> </u>
General Office	Youth F Food In				-			Yes; Number
Have you participated in oth	or omploym	ont trainings	2 If so what	California ID? 🗌 No 🗌 Yes; Number				
the name of the business?		entirainings	? II 50, WHAT	. 15	Your own c	ar?	🗌 No	Yes
How will yo	u travel to a	and from we	- ork?		Are your p	arent	ts/Guard	ians supportive of you getting a job?
□Own car / □Family / □Bus / □Other				_	□ Yes /	□ N	o <b>l</b> Any	concerns?
Current Skills (Please			opier	🗌 Fa	csimile (Fax)	)		h Calculator
MS Access 🛛 🕅	/IS PowerPo	int 🗌 M	IS Word	🗌 Ke	yboarding sp	beed (	WPM:	)
List Other Skills:								
Do you know a language	other than E	English? YE	S NO Sp	eak:	, Read	l:	,	Write:
Available Start Date: School or Scho			Youth Cou	nselor	Name ( <u>prir</u>	<u>ıt cle</u>	<u>early</u> ):	Contact Phone Number: ()
Student Applicant Signature:								Date:
<b>V</b>								
Parent/Guardian Signature:				Relatio	onship:			Date:
			For	CAP U	se Only			
Date of Hire:				Mentor:				
Completion Date:				Exit Interview Date:				
Comments:								

<u>Return completed application packet by mail to</u>: Pre-apprenticeship Program • Attention: Lilly M. Cardoza 2038 Iowa Avenue Suite B-102, Riverside, CA 92507 • <u>LillyMarie@capriverside.org</u> Tel: (951) 955-4900 • TTY (Hearing Impaired) (951) 955-5126 ~ <u>Fax</u> (951) 955-9089



# **MOTIVATION STATEMENT** (Must be submitted with Youth Application)

On a separate sheet of paper (typed, if possible), answer the following questions in a short essay form. There is no right or wrong way to do this; just be thoughtful and honest in preparing your answer. This statement is an important part of your application. Spend some time preparing your answers. No parental help please.

# \*\*<u>Note</u>: Please make every effort to make this a professional looking paper that you would want an employer to read and know more about you.

- A. What do you hope to gain from your first work-training experience? How would this work experience advance your personal and professional goals?
- B. What field of expertise or career path would you like to pursue after graduation from high school?
- C. What do you feel are the pressing needs of the youth in your community?

Note: Please put your name on motivation statement



# **Community Action Partnership of Riverside County**

# Pre-apprenticeship Emergency Contact Information

# Student's Name:

Primary Contact					
Name:					
	Last	First	M.I.		
Address:					
		Street			
City		State	Zip		
Telephone:	Day:	Evenin	ig:		
Relationship to Applicant:					

Secondary Contact					
N					
Name:					
	Last	First	M.I.		
Address:					
		Street			
City		State	Zip		
Telephone: Day: Evening:					
Relationship to Applicant:					



# Pre-apprenticeship Income Certification 200% of the 2022 CSBG Poverty Guidelines

Youth Name:

First Name:

Last Name:

- 1. <u>Circle the number of persons in your household.</u>
- 2. <u>Circle the Monthly or Yearly income of your family</u>

# 2022 CSBG Poverty Guidelines

Size of Family Unit or Number in Household	Monthly Income	Annual Income
1	\$2,127	\$25,520
2	\$2,873	\$34,480
3	\$3,620	\$43,440
4	\$4,367	\$52,400
5	\$5,113	\$61,360
6	\$5,860	\$70,320
7	\$6,607	\$79,280
8	\$7,353	\$88,240
9+	Add \$4,480 for each per	rson over 8

I certify that the total household income for the above individual *does/does not* (circle one) exceed the established poverty guidelines indicated above.

Parent/Guardian's Signature

Date

Return completed application packet and mail to:

# **Community Action Partnership of Riverside County** Pre-apprenticeship Program

## Attn: Lilly M. Cardoza

2038 Iowa Avenue Ste B-102, Riverside, CA 92507

• Tel: (951) 955-4900 TTY: (Hearing Impaired) (951) 955-5126 • Fax (951) 955-9089

Email Address: LillyMarie@capriverside.org



## COMMUNITY ACTION PARTNERSHIP OF RIVERSIDE COUNTY

## **DECLARATION OF NO INCOME**

### Complete this form if you are over 18 and claim no income

Applicant Information: Enter the name and address of the person who is applying for assistance.

A	nn	licar	nt's	Name:	
	μ	iicai	пэ	manne.	

Applicant's Address:

# Member of Household Information: Complete the information for each adult household member who claims no income.

Name:	
Address:	
Relationship to Applicant:	

Describe how shelter, food utilities and other bills are paid for:

I HEREBY CERTIFY that I am over 18 and that the information stated here is true and accurate and by signing this form, I am under penalty of criminal prosecution if false information results for which I am not eligible.

Signature:

Date:

COMMUNITY ACTION PARTNERSHIP OF RIVERSIDE COUNTY Youth Programs Address: 2038 Iowa Avenue, Ste. B102, Riverside CA 92507 Phone: (951) 955-4900 or 1-800 511-1110 Fax: (951) 955-9089 **General Summary of Minors' Work Regulations** 

FLSA-Federal Labor Standards Act, CDE-California Department of Education, EC-California Education Code, LC-						
16 & 17 Year Olds		14 & 15 Year Olds		12 & 13 Year Olds		
Must have completed 7 <sup>th</sup> grade to work while school is in session. ( <i>EC</i> 49112)		school is in session employment of children (112) Special rules apply to a		laws generally prohibit non-farm yment of children younger than 14. Il rules apply to agricultural work, tic work, and the entertainment industry. 285–1312)		
4 hours per day on any school day (EC 49112; 49116; LC 1391) 8 hours on any non-school day or on any day preceding a non-school day. (EC 49112; LC 1391) 48 hours per week (LC 1391) WEE students & personal attendants may work more than 4 hours on a school day, but never more than 8. (EC 49116; LC 1391, 1392)		3 hours per school day outsid school hours (EC 49112, 49110 1391) 8 hours on any non-school d No more than 18 hours per w (EC 49116; LC 1391) WEE students may work dur school hours & up to 23 hours week. (EC 49116; LC 1391)	5; LC lay veek ring	2 hours per school day and a maximum of 4 hours per week. (EC 49112)		

California Labor Code, CFR-California Federal Regulations

• If federal laws, state laws, and school district policies conflict, the more restrictive law (the one most protective of the minor) prevails. (FLSA)

- Employers of minors required to attend school must complete a "Statement of Intent to Employ a Minor and Request for Work Permit" (CDE B1-1) for the school attendance for each such minor. (*EC* 49162)
- Employers must retain a "Permit to Employ and Work" (CDE B1-4) for each such minor. (EC 49161)
- Work permits (CDE B1-4) must be retained for three years and be available for inspection by sanctioned authorities at all times. (*EC* 49164)
- A work permit (CDE B1-4) must be revoked whenever the issuing authority determines the employment is illegal or is impairing the health or education of the minor. (*EC* 49164)

 A day of rest from work is required in every seven days, and shall not exceed six days in seven. (LC 551, 552)

Minors under the age of 18 may not work in environments declared hazardous or dangerous for young workers, examples listed below: (*LC* 1294.1 and 1294.5, 29 *CFR* 570 Subpart E)

- 1. Explosive exposure
- 2. Motor vehicle driving/outside helper
- 3. Roofing
- 4. Logging and sawmilling
- 5. Power-driven woodworking machines
- 6. Radiation exposure
- 7. Power-driven hoists/forklifts
- 8. Power-driven metal forming, punching, and shearing machines
- 9. Power saws and shears
- 10. Power-driving meat slicing/processing machines

### HOURS OF WORK School In Session School / Not In Session

8 hours per day ( <i>LC</i> 1391, 1392)	8 hours per day (LC 1391, 1392)	8 hours per day (LC 1391, 1392)
48 hours per week (LC 1391)	40 hours per week (LC 1391)	40 hours per week (LC 1391)

### **Spread of Hours**

Spicar of nours								
5 a.m.–10 p.m. However, until 12:30 a.m. on any evening preceding a non-school day ( <i>LC</i> 1391)	7 a.m.–7 p.m., except that from June 1 through Labor Day, until 9 p.m. ( <i>LC</i> 1391)	7 a.m.–7 p.m., except that from June 1 through Labor Day, until 9 p.m. ( <i>LC</i> 1391)						
WEE students, with permission, until 12:30 a.m. on any day ( <i>LC</i> 1391.1)								
Messengers: 6 a.m.–9 p.m.								

**For more information** about child labor laws, contact the U.S. Department of Labor at <u>http://www.dol.gov/</u>, and the State of California Department of Industrial Relations, Division of Labor Standards Enforcement at <u>http://www.dir.ca.gov/DLSE/dlse.html</u>