



# NEED A LAPTOP?

*Register for the 5  
workshops listed below,  
or enroll in services  
with Riverside County  
Workforce Development  
to earn a  
**\*FREE LAPTOP!***

## Community Action Partnership Laptop Program

1. Power of Paycheck Planning
2. Understanding Your Credit Score
3. Roadmap to Financial Freedom/Debt Management
4. Budget 911
5. Identity Theft

Participants may take the workshops online at <https://credit.org/courses/>  
Submit your workshop certificates via email to [workforcehelp@rivco.org](mailto:workforcehelp@rivco.org)

*\*County of Riverside residents only, Income-qualification required, based on 200% of the Federal poverty guidelines. One laptop per household. This WIOA Title I financially assisted program or activity is an equal opportunity employer/program. Equal Opportunity Notice. Auxiliary aids and services are available upon request to individuals with disabilities. Please call 951.955.3100, 951.955.3744 TTY, CA Relay 711, or [ADACoordinator@rivco.org](mailto:ADACoordinator@rivco.org) 5 to 7 days in advance.*

## FOR MORE INFORMATION CONTACT:



# Community Action Partnership LAPTOP PROGRAM



## Overview

The CAP Program is a CSBG funded program to assist Riverside County families with technology assistance to help bridge the digital divide and is currently being administered by Community Action Partnership and Riverside County Workforce Development.

**Application Checklist:** Incomplete applications will delay the processing time. Please double check all 4 items are included and complete.

- Application:** Please complete the attached application. Do not forget to sign and date the application at the bottom.
- Income:** Please include a copy of the last 4 weeks.
- Identification:** Please include a copy of your photo ID. This can be a government issued ID, consular identification card, student ID, or passport.
- Certificates:** Please complete the 5 classes listed below at [www.credit.org](http://www.credit.org) and include a copy of the certificates with your application, or enroll in services with Riverside County Workforce Development.
  - Power of Paycheck Planning
  - Understanding Your Credit Score
  - Roadmap to Financial Freedom/Debt management
  - Budget 911
  - Identity Theft

## Requirements and Eligibility

- ✓ Reside in Riverside County
- ✓ Be 18+ years old
- ✓ Submit a form of identification (government issued ID, consular identification card, student ID, or passport)
- ✓ Copy of 5 Credit.org certificates or enrollment with Riverside County Workforce Development
- ✓ One laptop per household

Income-qualification is based on 200% of the 2023 Federal poverty guidelines and the number of people in the household.

\*Assistance based on availability of funds and inventory.

You may submit your application and required documents the following ways:

**Email:** [workforcehelp@rivco.org](mailto:workforcehelp@rivco.org)

**Mail:**  
Riverside County Workforce Development  
**Attn: Laptop Program**  
1325 Spruce Street, Suite 110  
Riverside, CA 92507

**In person at any Workforce office located at:**

**Riverside:** 1325 Spruce Street, Suite 110  
Riverside, CA 92507

**Hemet:** 749 North State St.  
Hemet, CA 92453

**Indio:** 44-1099 Monroe Street, Suite B.  
Indio, CA 92201

Size of Family Unit or Number in Household	Monthly Income	Annual Income
1	\$2,430	\$29,160
2	\$3,287	\$39,440
3	\$4,143	\$49,720
4	\$5,000	\$60,000
5	\$6,023	\$72,280
6	\$6,713	\$80,560
7	\$7,570	\$90,840
8	\$8,427	\$101,120
9+	Add \$10,280 for each additional person.	



# Community Action Partnership LAPTOP PROGRAM APPLICATION



## Section 1 Applicant Information

Full Name: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Street Address Apartment/Unit #*

\_\_\_\_\_ *City State Zip*

Date of Birth: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Household size: \_\_\_\_\_ Total household income: \_\_\_\_\_

Have you received a computer from CAP before? \_\_\_\_\_

How did you hear about CAP? \_\_\_\_\_

Do you need help with internet? Yes  No

## Section 2 Applicant Signature

1. I hereby authorize the Community Action Partnership to review income, and other documents pertinent to my application for assistance.
2. I certify under penalty of perjury that all information herein is true and correct to the best of my knowledge.
3. I certify that the total household income for the above individual does not exceed the 200% Federal poverty guidelines indicated on page 1.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Classes may be found at [www.Credit.org/courses](http://www.Credit.org/courses)  
\*Assistance is based on the availability of funds, inventory, and income qualifications.  
Submit your completed application and required documents to:  
**workforcehelp@rivco.org**